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REPORT : GI*10258*83

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DATE OF RUN : 11/10/83

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| WH | ADDRESS | : O05/155/0120/0001161 MANNY RUBIO DIRECTOR WHITE HOUSE SITUATION ROOM | 1 | 1 | 1 |
| WH | ADDRESS | : O05/155/0120/0001167 DESIGNATE WHITE HOUSE SITUATION ROOM WEST WING THE WHITE HOUSE | 1 | 2 | 2 |
| WH | ADDRESS | : O05/155/0120/0001173 DONALD GREGG ASSISTANT TO THE VICE PRESIDENT FOR NATIONAL SECURITY AFFAIRS WHITE HOUSE | 1 | 3 | 3 |
| OSTP | ADDRESS | : O20/170/0120/0002809 NELSON D PEWITT ASST DIR/ FOR GENERAL SCIENCE OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 4 | 4 |
| OSTP | ADDRESS | : O20/150/0120/0002833 WAYNE G KAY SENIOR POLICY ANALYST OFFICE OF SCIENCE & TECHNOLOGY POLICY ROOM 5013 NEW EXECUTIVE OFFICE BUILDING | 1 | 5 | 5 |
| NSC | ADDRESS | : O35/150/0120/0004663 GEORGE VAN ERON INTELLIGENCE COORDINATION ROOM 381, EXECUTIVE OFFICE BLDG. NATIONAL SECURITY COUNCIL | 6 | 6 | 11 |
| COMM DEPT | ADDRESS | : O45/170/0120/0005815 DAVID PETERSON D/OFFICE OF INTELLIGENCE LIAISON ROOM 6854, MAIN COMMERCE DEPARTMENT OF COMMERCE | 9 | 12 | 20 |

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| DOD | ADDRESS | : O55/180/O120/0007989 DR. STEPHAN BRYEN DEPUTY ASSISTANT SECRETARY FOR ECONOMIC, TRADE AND SECURITY POLICY ROOM 4C767 THE PENTAGON | 1 | 21 | 21 |
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| DOE | ADDRESS | : O90/150/O120/0015715 GARNETTA PHILLIPS (A) STAFF DEPARTMENT OF ENERGY OPERATIONS CENTER GA-257, FORRESTAL BUILDING 1000 INDEPENDENCE AVE, S.W. | 3 | 83 | 85 |
| STATE | ADDRESS | : 110/100/O120/0018719 JEANE J. KIRKPATRICK US AMBASSADOR TO THE UNITED NATIONS US MISSION TO THE UN DEPARTMENT OF STATE VIA: JACQUELINE TILLMAN, RM 7511, STATE | 1 | 86 | 86 |
| STATE | ADDRESS | : 110/170/O130/0018723 STEPHEN BOSWORTH DIRECTOR, POLICY PLANNING STAFF DEPARTMENT OF STATE NOTE: (EURA/A-5) | 1 | 87 | 87 |

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| STATE | ADDRESS | 110/180/0020/0018741 AMBASSADOR LANGHORN MOTLEY ASSISTANT SECRETARY INTER-AMERICAN AFFAIRS | 1 | 89 | 89 |
| STATE | ADDRESS | 110/100/0120/0018749 AMBASSADOR DONALD TOUSSAINT DEPUTY SECRETARY BUREAU OF INTERNATIONAL ORGANIZATION AFFAIRS ROOM 6323 | 5 | 90 | 94 |
| STATE | ADDRESS | 110/170/0120/0020161 J TODD STEWART DIRECTOR, O/MARITIME AFFAIRS TRANSPORTATION, TELECOMMUNICATIONS, AND COMMERCIAL AFFAIRS DEPT OF STATE | 1 | 95 | 95 |
| INR | ADDRESS | 111/170/0120/0022103 HUGH MONTGOMERY DIRECTOR INR DEPT OF STATE | 1 | 96 | 96 |
| INR | ADDRESS | 111/150/0120/0022183 J VINCENT FAZIO INR DEPT OF STATE | 1 | 97 | 97 |
| STATE | ADDRESS | 110/150/0120/0022300 DEPARTMENT OF STATE INR/OIS/DC, ROOM 6510 DEPT OF STATE | 12 | 98 | 109 |

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| USIA | ADDRESS | 130/120/0120/0026010 UNITED STATES INFORMATION AGENCY 1425 K STREET, N.W. ROOM 740, CLASSIFIED LIBRARY ATTN: GAYNELL LAKE | 5 | 110 | 114 |
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| TREAS DEPT | ADDRESS | 140/130/0120/0027211 DOUGLAS MULHOLLAND (A-6) SPECIAL ASSISTANT TO THE SECRETARY (NATIONAL SECURITY) ROOM 4324 DEPARTMENT OF THE TREASURY | 6 | 115 | 120 |
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